

**S&T Cooperation Programme
between the Republic of Albania and
the Republic of Austria
(2015-2016)**

Proposal No.* :
Project Reference Number* :

PROJECT PROPOSAL

(To be completed by both National Project Coordinators)

A. GENERAL INFORMATION

A1. *Joint Research Project* *Technical Assistance Project* *Networking Project*

A2. **Title of the project :**
.....
.....
.....

A3. ACRONYM (if any):

A4. Duration (in months):

A5. Planned starting date:

A6. Information about the Austrian Project Coordinator :

Name :

Title : (Prof., Dr., Mr., Mrs.) :

Profession – Duties :

Institution :

Address :

Telephone : Telefax : E-mail :

A7. Information about the Albanian Project Coordinator :

Name :

Title : (Prof., Dr., Mr., Mrs.) :

Profession – Duties:

Institution :

Address :

Telephone : Telefax : E-mail :

A8. Cost Summary Table

| Contribution of Parties | Total Cost | Requested |
|--------------------------------|-------------------|------------------|
| <i>Austrian Part</i> | 000 Euro | |
| | | |
| <i>Albanian Part</i> | 000 Lekë | |
| | | |

B. PARTNER INSTITUTIONS AND SCIENTISTS

B1. Austrian Partners

B1.1. Coordinator Institution :

Type of Organization (mark with a cross as appropriate)

| | | | | | | | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|
| University | | Research Institute | | Public or Private Enterprise | | Other (specify) | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|

Address :

Telephone : Telefax : E-mail :

Scientists:

| | Name | Title (Prof., Dr. Mr., Mrs.) | Profession- Duties | Time Percentage Participation |
|----|------|------------------------------------|--------------------|----------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

B1.2. Institution :

Type of Organization (mark with a cross as appropriate)

| | | | | | | | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|
| University | | Research Institute | | Public or Private Enterprise | | Other (specify) | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|

Address :

Telephone : Telefax : E-mail :

Scientists:

| | Name | Title (Prof., Dr. Mr., Mrs.) | Profession- Duties | Time Percentage Participation |
|----|------|------------------------------------|--------------------|----------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

B1.3. Institution :

Type of Organization (mark with a cross as appropriate)

| | | | | | | | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|
| University | | Research Institute | | Public or Private Enterprise | | Other (specify) | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|

Address :

Telephone : Telefax : E-mail :

Scientists:

| | Name | Title (Prof., Dr. Mr., Mrs.) | Profession- Duties | Time Percentage Participation |
|----|-------------|---|---------------------------|--------------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

B1.4. Institution :

Type of Organization (mark with a cross as appropriate)

| | | | | | | | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|
| University | | Research Institute | | Public or Private Enterprise | | Other (specify) | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|

Address :

Telephone : Telefax : E-mail :

Scientists:

| | Name | Title (Prof., Dr. Mr., Mrs.) | Profession- Duties | Time Percentage Participation |
|----|-------------|---|---------------------------|--------------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

B2. Albanian Partners

B2.1. Coordinator Institution :

Type of Organization (mark with a cross as appropriate)

| | | | | | | | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|
| University | | Research Institute | | Public or Private Enterprise | | Other (specify) | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|

Address :

Telephone : Telefax : E-mail :

Scientists:

| | Name | Title (Prof., Dr. Mr., Mrs.) | Profession- Duties | Time Percentage Participation |
|----|------|------------------------------------|--------------------|----------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

B2.2. Institution :

Type of Organization (mark with a cross as appropriate)

| | | | | | | | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|
| University | | Research Institute | | Public or Private Enterprise | | Other (specify) | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|

Address :

Telephone : Telefax : E-mail :

Scientists:

| | Name | Title (Prof., Dr. Mr., Mrs.) | Profession- Duties | Time Percentage Participation |
|----|------|------------------------------------|--------------------|----------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

B2.3. Institutions:

Type of Organization (mark with a cross as appropriate)

| | | | | | | | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|
| University | | Research Institute | | Public or Private Enterprise | | Other (specify) | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|

Address :

Telephone : Telefax : E-mail :

Scientists:

| | Name^{***} | Title (Prof., Dr. Mr., Mrs.) | Profession- Duties | Time Percentage Participation |
|----|---------------------------|---|---------------------------|--------------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

B.2.4. Institution :

Type of Organization (mark with a cross as appropriate)

| | | | | | | | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|
| University | | Research Institute | | Public or Private Enterprise | | Other (specify) | |
|------------|--|--------------------|--|------------------------------|--|-----------------|--|

Address :

Telephone : Telefax : E-mail :

Scientists:

| | Name^{***} | Title (Prof., Dr. Mr., Mrs.) | Profession- Duties | Time Percentage Participation |
|----|---------------------------|---|---------------------------|--------------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

B3. SUMMARY TABLE OF PARTNER INSTITUTIONS COSTS

| Partner Institutions | | Total Cost | Requested |
|-----------------------------|--|-------------------|------------------|
| <i>Austrian Partners</i> | | 000 Euro | |
| Coordinator 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| Totals | | | |
| <i>Albanian Partners</i> | | 000 Lekë | |
| Coordinator 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| Totals | | | |

C. PROJECT DESCRIPTION

C1. A summary :

C2. Goals and Objectives

C3. Expected achievements and benefits :

C4. State of the art in both countries and on international level in the particular field of the project. Please provide a short list of relevant literature.

C5. Experience of the Austrian and Albanian team in the proposed subject.

C6. Proposed methodology and justification.

D. TIME – SCHEDULE AND STAGES OF THE PROPOSED PROJECT

D1. Main activities of each research team at each stage

Austrian partners

Albanian partners

D2. Work plan for each team, timetable and expected duration of the scientific visits of both parties.

Austrian partners

Albanian partners

E. BUDGET BREAKDOWN

E1. Austrian part

| Nr. of art. | Name of article | Funding (in 000 Euro) | | |
|-------------------|---|------------------------|---|-------|
| | | Requested from OeAD | By the Austrian Partner Institutions themselves | Total |
| | Materials and Services | | | |
| | <i>Travel & Subsistence</i> - In the country - Out of the country | | | |
| | <i>Consumables</i> | | | |
| | <i>Basic Services</i> - Telephone, Fax | | | |
| | <i>Transport expenses</i> - Motor fuel, tires, lubricants | | | |
| | <i>Other operative expenses</i> - Expenses for official receptions | | | |
| | Durable Equipment | | | |
| | TOTAL | | | |

E2. *Albanian part*

| Nr. of art. | Name of article | Funding (in 000 Lekë) | | |
|-------------|------------------------------------|-----------------------|---|-------|
| | | Requested from ARTI | By the Albanian Partner Institutions themselves | Total |
| | Materials and Services | | | |
| | <i>Travel & Subsistence</i> | | | |
| | - In the country | | | |
| | - Out of the country | | | |
| | <i>Consumables</i> | | | |
| | <i>Basic Services</i> | | | |
| | - Telephone, Fax | | | |
| | <i>Transport expenses</i> | | | |
| | - Motor fuel, tires, lubricants | | | |
| | <i>Other operative expenses</i> | | | |
| | - Expenses for official receptions | | | |
| | Durable Equipment | | | |
| | TOTAL | | | |

Date:

SIGNATURES

Austrian Project Coordinator

Albanian Project Coordinator

F. APPENDIX I

(To be completed in case a Austrian or Albanian enterprise participates in the proposal)

F1. Full legal name and type of the enterprise :

F2. Mailing address (including postal code) :

F3. Telephone : Telefax : E-mail :

F4. Surname and Forename of :

- Chairman of the Board :
- Chief Executive Officer :

F5. Brief account of the establishment, structure and record of the enterprise :

F6. Financial details of the enterprise (in million Euro or in thousands Lekë) :

| Year | Accounts receivable | Turnover | Year and Results |
|------|---------------------|----------|------------------|
| 2011 | | | |
| 2012 | | | |
| 2013 | | | |

F7. Description of the main needs of the enterprise, expected to be covered by its participation to the project proposal.

F8. Description of the exploitation plan (industrial, commercial or other) of the project results by the enterprise :

F9. Statement to be signed by the authorized representative of the enterprise :

“The authorized representative of the enterprise certifies that the enterprise is in full knowledge and agreement with the submission of the proposal and that in case the proposal is selected for funding, the enterprise will cover the relevant financial contribution”.

Signature